

# YOU AND A FRIEND CAN GO FOR FREE! **RANGE CAMP 2023**

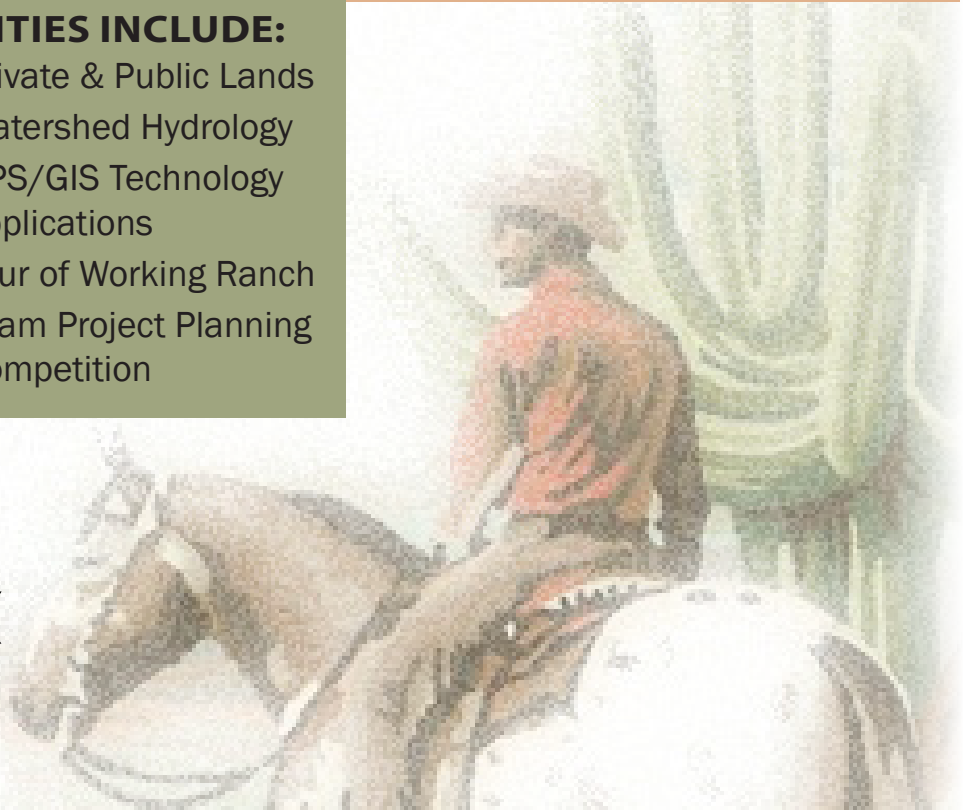
**39<sup>th</sup> ANNUAL RANGE AND NATURAL RESOURCES CAMP  
JUNE 18-23 - HALF MOON BAY, CA**

Presented by the California-Pacific Section of the Society for Range Management to give 10-12th grade students the opportunity to explore the science and management of our natural resources with experienced professionals and university faculty.

**ELIGIBILITY REQUIREMENT:** *To be considered for Range Camp the applicant must be a high school student and have completed the 9th grade by the start of camp (June 16, 2023). Graduating seniors will not be eligible to attend the High School Youth Forum, in the event they win the Top Camper contest. Priority is given to applicants from California and Hawaii.*

## **SESSIONS AND ACTIVITIES INCLUDE:**

- Riparian Habitats
- Rangeland Ecology
- Wildlife Management
- Soils
- Forestry
- Plant Identification
- Recreation
- Private & Public Lands
- Watershed Hydrology
- GPS/GIS Technology Applications
- Tour of Working Ranch
- Team Project Planning Competition



**COMPLETED APPLICATION PACKETS DUE BY APRIL 21**

**MAIL OR DELIVER TO: NEVADA COUNTY RESOURCE CONSERVATION DISTRICT**

**113 PRESLEY WAY, SUITE 1, GRASS VALLEY, CA 95945**

The "Top Camper" contest consists of: Plant ID test, subject matter exam, & staff evaluation. The top three placing students will be given the opportunity to represent California-Pacific Section, at the Society for Range Management's High School Youth Forum, in Denver Colorado, Feb. 15-20, 2020 (all expenses paid for top two students). All participants receive t-shirts and camp completion certificates.

**APPLICATIONS AVAILABLE ON OUR WEBSITE - [www.ncrcd.org](http://www.ncrcd.org)**

**To have your fees paid by NCRCD, your application is due by April 19, 2023**

**Your opportunity to go to Range Camp, paid for by  
Nevada County Resource Conservation District**



**Application Due April 21**

Nevada County Resource Conservation District  
113 Presley Way, Suite 1, Grass Valley, CA 95945  
(530) 798-5529  
[www.ncrcd.org](http://www.ncrcd.org)